

# NEVADA STATE BOARD OF COSMETOLOGY

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## NOTICE OF PUBLIC MEETING

### **LAW REVIEW SUB-COMMITTEE MEETING AGENDA October 14, 2013**

The Nevada State Board of Cosmetology will conduct a Law Review Sub-Committee Meeting on **Monday, October 14, 2013 at 9:00 a.m.** via Video-Conferencing at the following locations:

#### **Las Vegas, Nevada**

**GRANT SAWYER BUILDING  
555 EAST WASHINGTON AVENUE, SUITE 2600  
LAS VEGAS, NV 89101**

#### **Carson City, Nevada**

**NEVADA GAMING CONTROL BOARD  
1919 E. COLLEGE PARKWAY  
CARSON CITY, NV 89706**

9:00 a.m.

1. Call to Order / Roll Call
2. Comments by General Public

3. Consideration and approval of the Agenda and its posting. ( For Possible Action)
4. We intend to explore options brought up at the September 9, 2013 Law Review Sub-Committee meeting and possibly formulate proposed statutory changes to allow this. (For Possible Action)
5. Review and possibly formulate revisions for submission to the 2015 legislature to create the possibility of a shampoo technologist. There is a need to address the ability of a salon to utilize licensed or pre-licensed individuals for simple assistant type tasks within the cosmetological establishment. We intend to explore options brought up at the September 9, 2013 meeting and possibly formulate proposed new regulations to allow this. (For Possible Action)
6. Review and possibly formulate revisions to the 2015 legislature for **NRS 644.325 Renewal of license**  
This is a continuation of the discussion from the September 9, 2013 meeting to complete the review of changing from a two (2) year to a four (4) year licensing cycle. (For Possible Action)
7. Review and possibly formulate revisions for submission to the 2015 legislature to **NRS 644.331 Registration of natural persons engaged in practice of threading and owners and operators of facilities in which natural persons engage in practice of threading; inspection of facilities by Board.**  
This is a continuation from the September 9, 2013 meeting to continue the discussion related to compliance issues. (For Possible Action)
8. Review and possibly formulate revisions for submission to the 2015 legislature to **NRS 644.208 Hair braiders: General qualifications for examination.**  
We want to discuss section 1. (e) versus section 1. (f) and creating an exemption or ability for a school to provide an affidavit of competency instead of a minimum hourly requirement. (For Possible Action)
9. Discussion of **NRS 644.384 Surety bond; payment plans; Board to adopt regulations.**  
Review of the submission made to the Legislative Counsel Bureau and progress report. (For Possible Action)
10. Review and possibly formulate revisions to the 2015 legislature for **NRS 644.400 Supervision; equipment , courses, records, and other requirements. 2 (a) Maintain a school term of not less than 1800**

**hours...** The board would like to discuss lowering the minimum hours for a school term to 1600 hours.

11. Comments by General Public.

12. Adjournment. ( For Possible Action)

**All times are approximate; The Committee reserves the right to take items out of order, combine items for consideration or remove items from the agenda at any time.**

**Public Comments will be taken at the beginning and end of the Board Meeting. At the discretion of the Committee Chair, each individual speaker may be limited to five minutes. No action may be taken upon a matter raised during public comment until the matter has been specifically included on an agenda as an item upon which action may be taken.**

**Prior to the commencement and conclusion of a contested case or quasi-judicial proceeding that may affect the due process rights of an individual, the Committee may refuse to consider public comment on that item. (NRS 233B.126)**

**The supporting materials for the public body are available at the Board's office. Pursuant to NRS 241.020(2) you may contact Monica Bradford at (702)486-6542 ext. 2237.**

In accordance with NRS Chapter 241, this notice was posted no later than, Wednesday, October 9, 2013, by 9:00 am in the following locations:

### **SOUTHERN NEVADA SCHOOLS**

**Academy of Hair Design ~ 5191 W. Charleston Boulevard, #150, Las Vegas, NV 89146**

**Advanced Beauty School of Cosmetology ~ 4001 S. Decatur Blvd., #22,23,24, Las Vegas, NV 89103**

**Casal Institute of Nevada/ Aveda Institute Las Vegas ~ 4856 S. Eastern Ave., Las Vegas, NV 89119**

**Destination Academy ~ 4280 S. Hualapai Way, Las Vegas, NV 89147**

**Euphoria Institute of Beauty Arts & Sciences ~ 11041 S. Eastern Avenue, #112, Henderson, NV 89052**

**Euphoria Institute of Beauty Arts & Sciences ~ 6578 N. Decatur Blvd., #200, Las Vegas, NV 89131**

**Euphoria Institute of Beauty Arts & Sciences ~ 9340 W. Sahara Avenue, #205, Las Vegas, NV 89117**

**Expertise Cosmetology Institute ~ 1911 Stella Lake, Las Vegas, NV 89106**

**Expertise Cosmetology Institute ~ 2225 N. Civic Center Dr #100, North Las Vegas, NV 89030**

**G Skin & Beauty Institute ~ 1300 W. Warm Springs Road, Henderson, NV 89014**

**Marinello School of Beauty ~ 5001 E. Bonanza Road., #100, Las Vegas, NV 89110**

**Marinello School of Beauty** ~ 4451 E Sunset Road, #14, Henderson, NV 89014  
**Paul Mitchell The School Las Vegas** ~ 9490 S. Eastern Avenue, #100, Las Vegas, NV 89123  
**Southeast Career Technical Academy** ~ 5710 Mountain Vista Road, Las Vegas, NV 89121

### **NORTHERN NEVADA SCHOOLS**

**Carson City Beauty Academy** ~ 1851 South Roop Street #A, Carson City, NV 89701  
**International Academy of Style** ~ 2295 Market Street, Reno, NV 89502  
**Milan Institute of Cosmetology** ~ 1050 Matley Lane, Reno, NV 89502  
**Marinello School of Beauty** ~ 5093 South Mc Carran Boulevard, Reno, NV 89502  
**Paul Mitchell The School Reno** ~ 1600 Holcomb Avenue, Reno, NV 89502

### **LIBRARIES**

**Battle Mountain Branch Library** ~ 625 Broad Street, Battle Mountain, NV 89820  
**Carson City Library** ~ 900 North Roop Street, Carson City, NV 89701  
**Clark County Library** ~ 1401 E. Flamingo Road, Las Vegas, NV 89119  
**Churchill County Library** ~ 553 South Maine Street, Fallon, NV 89406  
**Douglas County Library** ~ 1625 Library Lane, Minden, NV 89423  
**Elko County Library** ~ 720 Court Street, Elko, NV 89801  
**Eureka Branch Library** ~ 210 South Monroe, Eureka, NV 89316  
**Goldfield Public Library** ~ Fourth & Crook Street, Goldfield, NV 89013  
**Green Valley Library** ~ 2797 N. Green Valley Parkway, Henderson, NV 89015  
**Humboldt County Library** ~ 85 East 5<sup>th</sup> Street, Winnemucca, NV 89445  
**Lincoln County Library** ~ 63 Main Street, Pioche, NV 89043  
**Lyon County Library** ~ 20 Nevin Way, Yerington, NV 89447  
**Pershing County Library** ~ 1125 Central Avenue, Lovelock, NV 89419  
**Storey County Library** ~ 95 South R Street, Virginia City, NV 89440  
**Summerlin Library** ~ 1771 Inner Circle Drive, Las Vegas, NV 89134  
**Washoe County Library** ~ 301 South Center Street, Reno, NV 89501  
**White Pine County Library** ~ 950 Campton Street, Ely, NV 89301

### **GOVERNMENT AGENCIES**

**Attorney General's Office** ~ 555 E. Washington Avenue, #3900, Las Vegas, NV 89101  
**State Board of Cosmetology** ~ 1785 E. Sahara Avenue, #255, Las Vegas, NV 89104  
**State Board of Cosmetology** ~ 4600 Kitzke Lane, Building O, #262, Reno, NV 89502